

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2020

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 2327 | 013239 | ALLIANCE | UNITED STATES | 38 L | 4 | 06-2020 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 2327 | 013242 | BRADY | UNITED STATES | 38 L | 4 | 05-2019 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2327 | 013243 | BRIDGEPORT | UNITED STATES | 38 L | 4 | 01-2020 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 2327 | 013244 | BRULE | UNITED STATES | 38 L | 4 | 06-2020 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 2327 | 013245 | BUSHNELL | UNITED STATES | 38 L | 4 | 04-2018 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2327 | 013246 | CHADRON | UNITED STATES | 38 L | 4 | 08-2020 | 22 | 0 | 0 | 0 | -2 | -2 | 20 |
| 2327 | 013247 | CHAPPELL | UNITED STATES | 38 L | 4 | 10-2019 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 2327 | 013252 | GORDON | UNITED STATES | 38 L | 4 | 04-2020 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 2327 | 013253 | GURLEY | UNITED STATES | 38 L | 4 | 08-2020 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 2327 | 013257 | HERSHEY | UNITED STATES | 38 L | 4 | 09-2019 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 2327 | 013258 | KIMBALL | UNITED STATES | 38 L | 4 | 04-2020 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2327 | 013260 | LODGEPOLE | UNITED STATES | 38 L | 4 | 01-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2327 | 013265 | OGALLALA | UNITED STATES | 38 L | 4 | 12-2018 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2327 | 013266 | OSHKOSH | UNITED STATES | 38 L | 4 | 07-2020 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 2327 | 013267 | PAXTON | UNITED STATES | 38 L | 4 | 05-2019 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2327 | 013268 | POTTER | UNITED STATES | 38 L | 4 | 08-2020 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 2327 | 013269 | SCOTTSBLUFF-GERING | UNITED STATES | 38 L | 4 | 08-2020 | 26 | 1 | 0 | 0 | 0 | 1 | 27 |
| 2327 | 013271 | SUTHERLAND | UNITED STATES | 38 L | 4 | 05-2020 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2327 | 013345 | BARTLEY | UNITED STATES | 38 L | 4 | 06-2020 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2327 | 013346 | BEAVER CITY | UNITED STATES | 38 L | 4 | 12-2019 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 2327 | 013348 | CAMBRIDGE | UNITED STATES | 38 L | 4 | 08-2020 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 2327 | 013353 | ELWOOD | UNITED STATES | 38 L | 4 | 08-2020 | 40 | 0 | 0 | 0 | 0 | 0 | 40 |
| 2327 | 013354 | EUSTIS | UNITED STATES | 38 L | 4 | 06-2020 | 71 | 0 | 0 | 0 | 0 | 0 | 71 |
| 2327 | 013355 | FARNAM | UNITED STATES | 38 L | 4 | 03-2020 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 2327 | 013360 | GOTHENBURG | UNITED STATES | 38 L | 4 | 07-2020 | 19 | 1 | 0 | 0 | -2 | -1 | 18 |
| 2327 | 013362 | GRANT | UNITED STATES | 38 L | 4 | 07-2020 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 2327 | 013369 | HOLBROOK | UNITED STATES | 38 L | 4 | 12-2019 | 35 | 0 | 0 | 0 | 0 | 0 | 35 |
| 2327 | 013373 | IMPERIAL | UNITED STATES | 38 L | 4 | 08-2020 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 2327 | 013378 | LEXINGTON | UNITED STATES | 38 L | 4 | 06-2020 | 40 | 0 | 0 | 0 | -5 | -5 | 35 |
| 2327 | 013381 | MAYWOOD | UNITED STATES | 38 L | 4 | 10-2019 | 15 | 0 | 0 | 0 | -2 | -2 | 13 |
| 2327 | 013382 | MC COOK | UNITED STATES | 38 L | 4 | 11-2019 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 2327 | 013394 | VENANGO | UNITED STATES | 38 L | 4 | 01-2020 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 2327 | 031255 | BENKELMAN | UNITED STATES | 38 L | 4 | 06-2018 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 2327 | 061975 | WAUNETA-PALISADE FRENCHMAN \ | UNITED STATES | 38 L | 4 | 08-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2327 | 062207 | WALLACE | UNITED STATES | 38 L | 4 | 07-2020 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| 2327 | 077826 | HYANNIS | UNITED STATES | 38 L | 4 | 08-2020 | 15 | 2 | 0 | 2 | -4 | 0 | 15 |
| 2327 | 108397 | HITCHCOCK COUNTY | UNITED STATES | 38 L | 4 | 05-2020 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 2327 | 126613 | Mullen | UNITED STATES | 38 L | 4 | 07-2020 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| | | GRAND TOTALS | Total Clubs: | 38 | | | 822 | 4 | 0 | 2 | 18 | -12 | 810 |

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